

**SOUTHRIDGE METROPOLITAN DISTRICT  
NOTICE OF ANNUAL MEETING AND AGENDA  
<https://www.southridgemd.org/>**

**NOTICE IS HEREBY GIVEN** that pursuant to Section 32-1-903(6)(a), C.R.S., the Southridge Metropolitan District, of Larimer County, Colorado, will hold an Annual Meeting on April 22, 2026 at 4:00 p.m., or as soon thereafter as possible, via the access information provided below. The purpose of the meeting is to discuss the items listed in the agenda below. No official action shall be taken at the meeting. The meeting is open to the public.

**Date:** April 22, 2026  
**Time:** 4:00 P.M., or as soon thereafter as possible  
**Place:** Video & Teleconference  
**Telephone:** (720) 707-2699  
**URL:** <https://tinyurl.com/25efb8h7>  
**Meeting ID:** 883 9377 9317; Passcode: 400651

**AGENDA**

1. Welcome and Introductions.
2. Discussion regarding the status of public infrastructure projects within the District.
3. Discussion regarding the status of outstanding bonds, if any.
4. Review of unaudited financial statements showing the year-to-date revenue and expenditures of the District in relation to its adopted budget, as amended if applicable, for the present calendar year.
5. Public questions regarding the District.
6. Adjournment.